## **COVER SHEET**

|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      | С   | s | 2   | 0    | 0                  | 7      | 1      | 1    | 7   | 9 | 2 |
|--|------|--------|-----|-------|------|-----------------|------|------|------|---|---|----|------|-------|------|-----|------|------|-----|---|-----|------|--------------------|--------|--------|------|-----|---|---|
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   | S.I | Ξ.C. | Regi               | istrat | tion I | Numl | per |   |   |
| G  | Т    |        | С   | Α     | Р    | ı               | Т    | Α    | L    |   | Н | О  | L    | D     | ı    | N   | G    | S    | ,   |   | ı   | N    | С                  |        |        |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
|  | ·    |        |     |       |      |                 | •    |      |      |   |   | (0 | Comp | any's | Full | Nam | e)   |      |     |   |     |      |                    |        | •      | •    |     |   |   |
| 4  | 3    | r      | d   |       | F    | L               | 0    | 0    | R    | , |   | G  | T    |       | Т    | 0   | W    | Ε    | R   |   | I   | N    | Т                  | Е      | R      | N    | Α   | - |   |
| Т  | ı    | 0      | N   | Α     | L    |                 | Α    | Υ    | Α    | L | Α |    | Α    | V     | Е    | N   | U    | Ε    |     | С | 0   | R    | N                  | Е      | R      |      | Н   |   | ٧ |
| D  | Ε    | L      | Α   |       | С    | 0               | s    | Т    | Α    |   | s | Т  | R    | Е     | Е    | Т   |      | М    | Α   | K | Α   | Т    | ı                  |        | С      | ı    | Т   | Υ |   |
| (Business Address: No. Street City / Town Province)  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
|  |      | Atty.  | Rei | nee I | _ynr | Mic             | iano | -Ati | enza | 1 |   | ĺ  |      |       |      |     |      | 8    | 8   | 3 | 6   |      | 4                  | 5      | 0      | 0    |     |   |   |
|  |      |        |     |       |      | Pers            |      |      |      |   |   | •  |      |       |      |     |      |      |     |   | Com | pany | y Telephone Number |        |        |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
| 4  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
| 1 2 3 1         Day           SEC Form 17-C         Second Wednesday of Month                          |      |        |     |       |      |                 | Мау  |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
| Fiscal Year Form Type  |      |        |     |       |      | Regular Meeting |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
| Cortificate of Pormit to Offer Securities for Sele (Order #092)  |      |        |     |       |      |                 | l    |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
| Certificate of Permit to Offer Securities for Sale (Order #092)  Secondary License type, if applicable |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
| M S R D     Dept. Requiring this Doc.     Amended Articles Number/Section                              |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
| Total amount of Borrowings   |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
| Total No. of Stockholders  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     | Do   | omes | tic |   | l   |      | F                  | oreig  | n      |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
| To be Accomplished by SEC Personnel concerned  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
| File Number LCU  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
| Doc  | ımen | t I.D. |     |       |      |                 |      |      |      |   |   |    |      |       |      | Cas | hier |      |     |   |     |      |                    |        |        |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |
|  |      |        |     |       |      |                 |      |      |      |   |   |    |      |       |      |     |      |      |     |   |     |      |                    |        |        |      |     |   |   |

Remarks = Pls. use black ink for scanning purposes.

### **SECURITIES AND EXCHANGE COMMISSION**

#### SEC FORM 17-C

# CURRENT REPORT UNDER SECTION 17 OF THE SECURITIES REGULATION CODE AND SRC RULE 17.2(c) THEREUNDER

| 1. | June 5, 2020  |                            |
|----|---|----------------------------|
|    | Date of Report (Date of earliest event reported)  |                            |
| 2. | SEC Identification Number <b>CS200711792</b> 3. BIR Tax Identification No. <b>0</b> 0                                     | )6-806-867                 |
| 4. | GT Capital Holdings, Inc.  Exact name of issuer as specified in its charter   |                            |
| 5. | Philippines Province, country or other jurisdiction of incorporation  6. (SE Industry Classification Code:                | C Use Only)                |
| 7. | 43/F GT Tower International, 6813 Ayala Avenue cor. H.V. Dela<br>Costa Street, Makati City<br>Address of principal office | <u>1227</u><br>Postal Code |
| 8. | (632) 8836-4500  Issuer's telephone number, including area code   |                            |

10. Securities registered pursuant to Sections 8 and 12 of the SRC or Sections 4 and 8 of the RSA

Former name or former address, if changed since last report

| Title of Each Class                | Number of Shares of Stock | Amount of Debt |  |  |  |  |
|------------------------------------|---------------------------|----------------|--|--|--|--|
| Title of Each Class                | Outstanding               | Outstanding    |  |  |  |  |
| Common                             | 215,284,587               | None           |  |  |  |  |
| Corporate Retail Bonds             | -                         | 21.9 billion   |  |  |  |  |
| Perpetual Preferred Shares (GTPPA) | 4,839,240                 | None           |  |  |  |  |
| Perpetual Preferred Shares (GTPPB) | 7,160,760                 | none           |  |  |  |  |

### 11. Indicate the item numbers reported herein:

Item 9. Other Events

9. N/A

On June 5, 2020, during the Annual Stockholders' Meeting, stockholders representing at least two thirds of the Corporation's outstanding capital stock approved the amendment of article SECOND of the Articles of Incorporation of GT Capital Holdings, Inc. The same will thereafter be submitted to the Securities and Exchange Commission for approval.

### **SIGNATURE**

Pursuant to the requirements of the Securities Regulation Code, the issuer has duly caused this report to be signed on its behalf by the undersigned hereunto duly authorized.

GT Capital Holdings, Inc.

Issuer

<u>June 5, 2020</u>

Date

RENEE LYNN MICHAO-ATIENZA

Vice President

Head, Legal and Compliance